**Welcome to the 2020 South Dakota Destination ImagiNation Tournament!**

Registration is due electronically by January 31, 2020 to Dean Fenenga **and** your Tournament Director. Both must be submitted together, or registration will not be completed.

Registrations received after January 31, 2020 **CANNOT** compete for score.

|  |  |  |
| --- | --- | --- |
| SE Region - Tri Valley | March 14, 2020 | Maria Kendle [maria.kendle@k12.sd.us](mailto:maria.kendle@k12.sd.us) |
| West Region - Spearfish | March 7, 2020 | Barb Schuler [bschuler@spearfish.k12.sd.us](mailto:bschuler@spearfish.k12.sd.us) |
| NE Tournament - Groton | March 7, 2020 | Kristie Erickson [ericksong@nrctv.com](mailto:ericksong@nrctv.com) |

Tournaments take from 75-125 volunteers - that includes 50+ appraisers! Each team is required to supply one volunteer who can work **all day**. Please let your volunteer know that they represent you and your team. When your team sends in the volunteer information, we must have their name and email contact information. Email is the way that volunteers will be notified of their jobs and responsibilities. Some volunteers will need to attend training - and that information will also be sent via email.

For your planning, the State Tournament will be on March 28th, at T.F. Riggs High School in Pierre, SD.

South Dakota Destination ImagiNation Website: [www.DIsouthdakota.com](http://www.disouthdakota.com)

National Website: [www.destinationimagination.org](http://www.destinationimagination.org) or [www.idodi.org](http://www.idodi.org)

If you have any questions, please direct them to:

Dean Fenenga, Affiliate Director [di.soda.ad@gmail.com](mailto:di.soda.ad@gmail.com)

**2020 South Dakota Destination ImagiNation Page 1**

**Regional Tournament Registration Form**

**Registration Due: Jan. 31, 2020**

Please submit both completed pages electronically to:

Dean Fenenga [di.soda.ad@gmail.com](mailto:di.soda.ad@gmail.com) AND your Tournament Director (see email below)

**REGISTRATIONS RECEIVED AFTER JAN 31, 2020 CANNOT COMPETE FOR SCORE**

*\_\_\_I understand there are two pages for registration: one page for your team and one page for your volunteer. Both are required for competition at the tournament and need to be submitted together.*

|  |  |
| --- | --- |
| Membership Name: | Team Number: 141- |
| Team Name: | |
| Challenge:     |  |  |  |  | | --- | --- | --- | --- | |  | Early Learning - Blast Off! |  | Scientific - First Encounter | |  | Engineering - In The Cards |  | Service Learning - It’s About Time | |  | Fine Arts - Picture This |  | Technical - The Big Fix | |  | Improv - To The Rescue |  |  | | Level:   |  |  | | --- | --- | |  | RS | |  | EL | |  | ML | |  | SL | |  | UL | |
| Team Manager: | |
| Email: | Phone: |
| Team Manager: | |
| Email: | Phone: |
| Does the team have any special needs, limitations or requests? | |
| Team Members Names: | Grade or Age: |
|  |  |
|  |  |
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|  |  |
|  |  |

**2020 South Dakota Destination ImagiNation Page 2**

**Regional Tournament Registration Form**

**Registration Due: Jan. 31, 2020**

Please submit both completed pages electronically to:

Dean Fenenga [di.soda.ad@gmail.com](mailto:di.soda.ad@gmail.com) AND your Tournament Director

**REGISTRATIONS RECEIVED AFTER JAN 31, 2020 CANNOT COMPETE FOR SCORE**

|  |  |
| --- | --- |
| Membership Name: | Team Number: 141- |
| Team Name: | Challenge: |
| Level: \_\_\_\_\_ RS \_\_\_\_\_ EL \_\_\_\_\_ ML \_\_\_\_\_\_SL \_\_\_\_\_\_ UL | |
| Team Managers: | |

|  |  |
| --- | --- |
| Person Filling Out This Page | |
| Name: | Phone: |
| Email: | Town/School: |
| Connection to the team: | |
|  | |
| Volunteer Name: | |
| Volunteer Email: | Volunteer Phone: |
| Connection to the team: | Age: \_\_\_\_\_18+ \_\_\_\_\_under 18 |
| Any special limitations to this person’s assignment? | |
| Although not necessary, do you have any previous DI experience? | |
| Volunteer’s Job Preferences (3)  1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | <http://disouthdakota.com/volunteer-task-definitions/> |