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**Welcome to the 2021-2022 South Dakota Destination ImagiNation Tournament!**

Registration for the Affiliate Tournament is due electronically by February 12th 2022, to Dean Fenenga.

**Registrations received after February 12th 2022, CANNOT compete for score.**

Tournaments take from 75-125 volunteers - that includes 50+ appraisers! Each team is required to supply one volunteer who can work **all day**. Please let your volunteer know that they represent you and your team. When your team sends in the volunteer information, we must have their name and email contact information. Email is the way that volunteers will be notified of their jobs and responsibilities. Some volunteers will need to attend training - and that information will also be sent via email.

The Affiliate Tournament will take place at the Tri-Valley school on **Mach 26th, 2022**.

Tri-Valley School: 46450 252nd St, Colton, SD 57018

South Dakota Destination ImagiNation Website: [www.DIsouthdakota.com](http://www.disouthdakota.com)

National Website: [www.destinationimagination.org](http://www.destinationimagination.org) or [www.idodi.org](http://www.idodi.org)

If you have any questions, please direct them to:

Dean Fenenga, Affiliate Director di.soda.ad@gmail.com

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**2022 South Dakota Destination ImagiNation**

Regional Tournament Registration Form

Registration Due: February 12th, 2020

**Please submit all 3 completed pages electronically to:**

Dean Fenenga di.soda.ad@gmail.com AND Maria Kendle Maria.Kendle@k12.sd.us

REGISTRATIONS RECEIVED AFTER FEBRUARY 12TH, CANNOT COMPETE FOR SCORE

*\_\_\_\_\_\_\_I understand there are two pages for registration: one page for your team and one page for your volunteer. Both are required for competition at the tournament and need to be submitted together.*

|  |  |
| --- | --- |
| Membership Name: | Team Number 141- |
| Team Name: |
| Challenge

|  |  |  |  |
| --- | --- | --- | --- |
|  | Early Learning – Monster Manners |  | Scientific – Up Close |
|  | Engineering – Roll With It |  | Service Learning – For The Future |
|  | Fine Arts – Tricky Tales |  | Technical – Daring Escape |
|  | Improv – Festival Frenzy |  |  |

 | Level

|  |  |
| --- | --- |
|  | RS |
|  | EL |
|  | ML |
|  | SL |
|  | UL |

 |
| Team Manager: |
| Email: | Phone: |
| Team Manager: |
| Email | Phone: |

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Does the team have any special needs, limitations, or requests?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Information:

|  |  |
| --- | --- |
| Team Members Names: | Grade or Age? |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

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**2022 South Dakota Destination ImagiNation**

**Regional Tournament Registration Form**

**Registration Due: February 12th, 2020**

Please submit both completed pages electronically to:

 Dean Fenenga di.soda.ad@gmail.com AND Kendle Maria.Kendle@k12.sd.us

**REGISTRATIONS RECEIVED AFTER Feb. 12, 2022 CANNOT COMPETE FOR SCORE**

|  |  |  |
| --- | --- | --- |
| Membership Name: | Team Number: 141- |  |
| Team Name: | Challenge: |  |
| Level: \_\_RS \_\_EL \_\_ML \_\_SL \_\_UL |  |
| Team Managers: |  |

Person filling out this form:

|  |  |
| --- | --- |
| Name: | Phone: |
| Email: | Town/School: |
| Connection to the team: |

Volunteer Information:

|  |
| --- |
| Volunteer Name: |
| Volunteer Email: | Volunteer Phone: |
| Connection to the team: | Age: \_\_\_\_18+ \_\_\_\_\_ Under 18 |
| Any Special limitations to this person’s assignment? |
| Although not necessary, do you have any previous DI experience? |
| Volunteer’s Job Preferences (3)1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | <http://disouthdakota.com/volunteer-task-definitions/> |